



**EDWIN AND AISHA LAPORTE**

**COMMERCIAL**

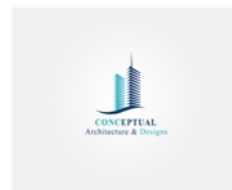
**LOCATION:**

BLOCK 60810, PLOT 112  
PROVIDENCIALES  
THE BIGHT AND THOMAS STUBBS

**AREA:**

8267.55 SQ.FT. TOTAL NEW CONSTRUCTION  
15007.62 SQ.FT. TOTAL PLOT AREA

**ARCHITECT:**



**Providenciales  
Turks & Caicos Islands. B.W.I.  
Cell:(649) 246-2583)  
Cell:(649) 342-4272  
dameko.dean@gmail.com  
Facebook: Conceptual Arch.  
& Des.**

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**1** ISLAND LOCATION PLAN  
A1.1 scale



REVISION		
NO.	Description	Date

Consultant  
Address  
Phone  
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e-mail  
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**EDWIN AND AISHA LAPORTE**  
THE BIGHT AND THOMAS STUBBS  
60810/112  
**SITE MAP**

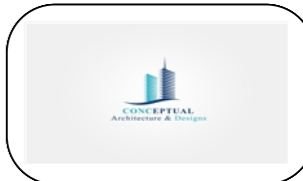
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Date: MARCH, 2024  
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**2** LOT LOCATION PLAN  
A1.1 scale



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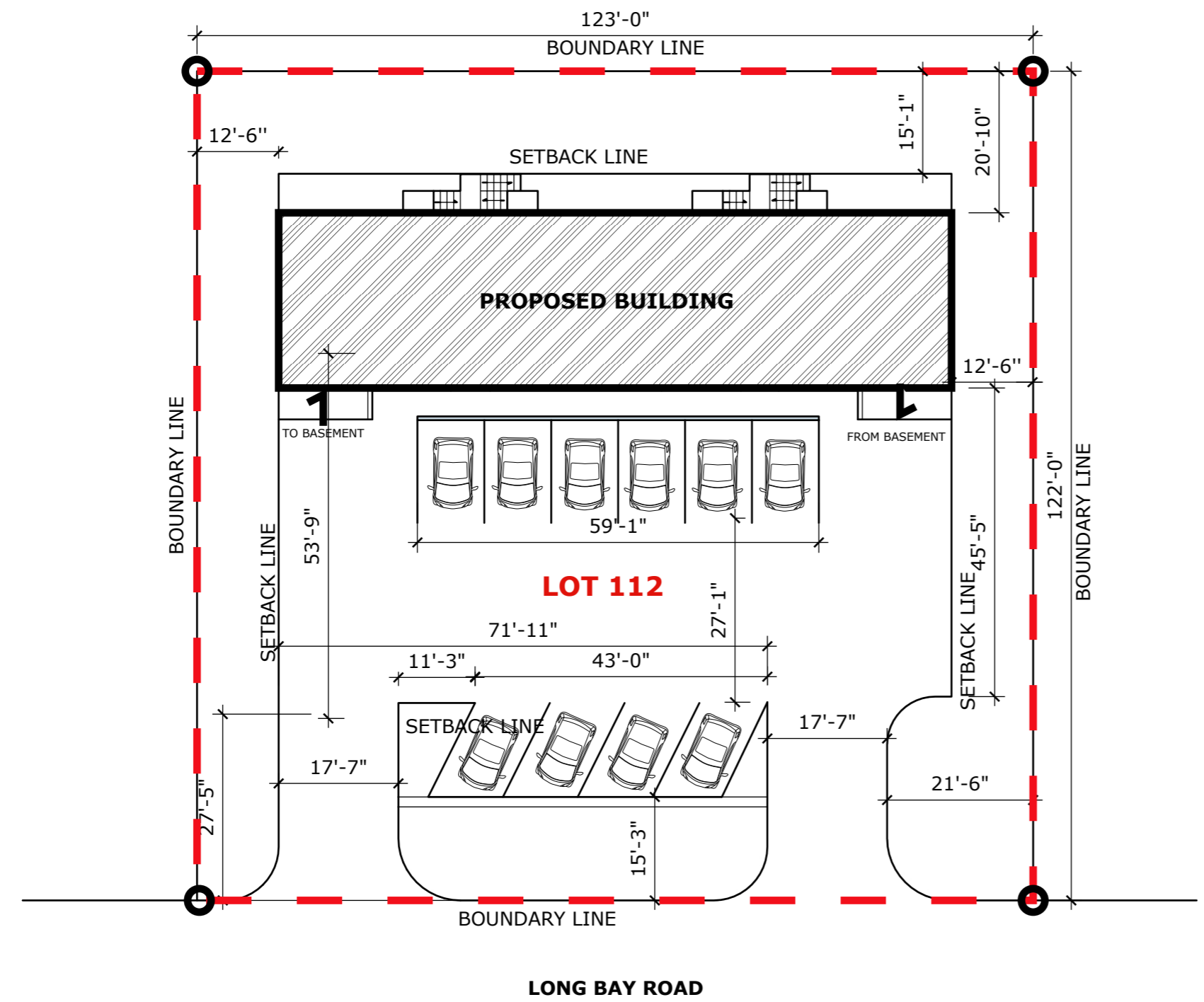
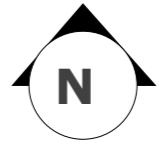
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**EDWIN AND AISHA LAPORTE**  
**THE BIGHT AND THOMAS STUBBS**  
 60810/112  
**SITE PLAN**

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 Date: March, 2024  
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 Sheet  
 Number **A1.2**  
 Project number:

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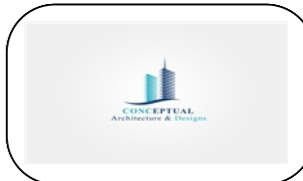
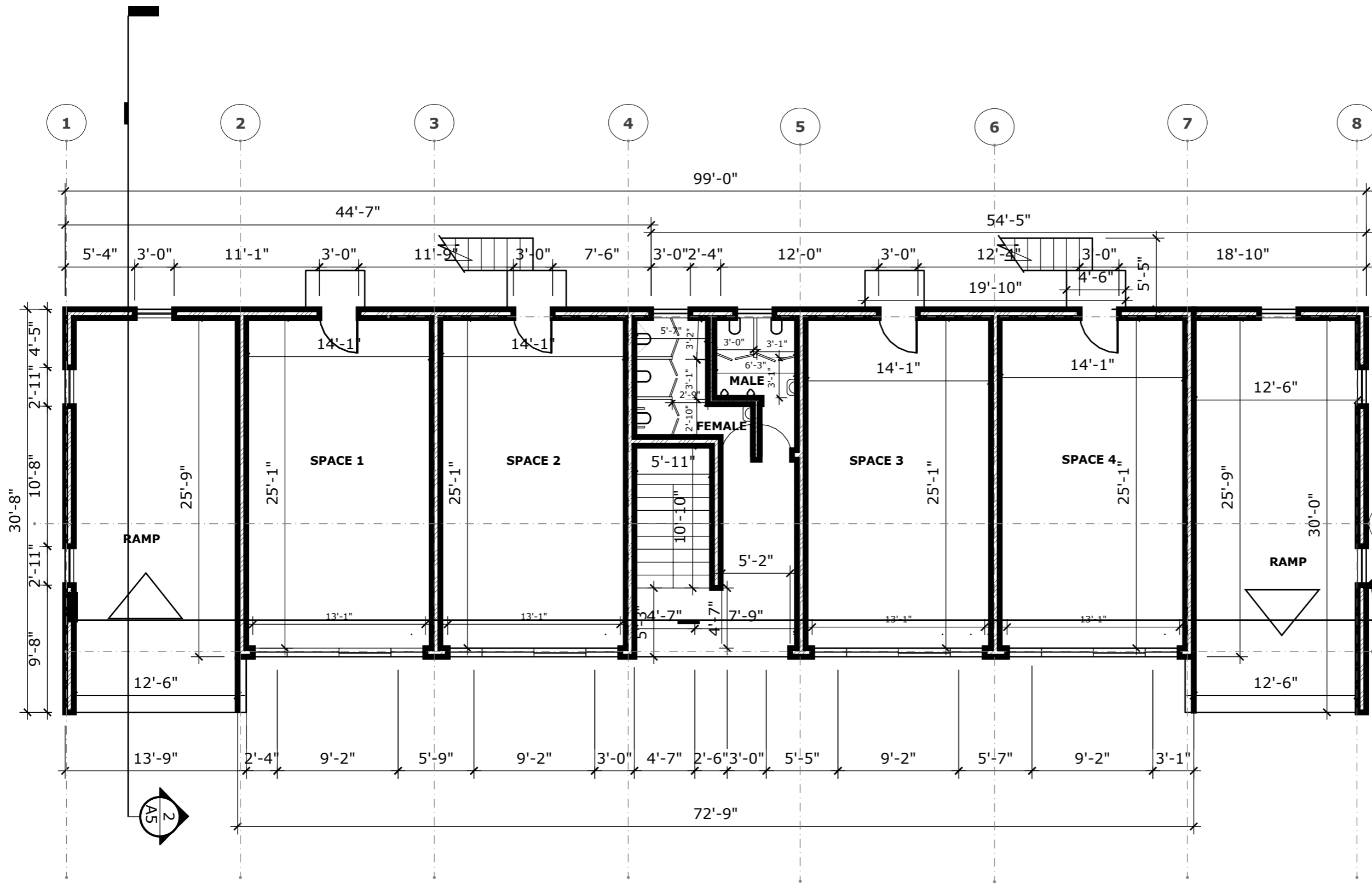
**1** SITE PLAN  
**A1.2** scale 1'-20"











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**EDWIN AND AISHA LAPORTE**  
**THE BIGHT AND THOMAS STUBBS**  
 60810/112  
**FIRST FLOOR PLAN**

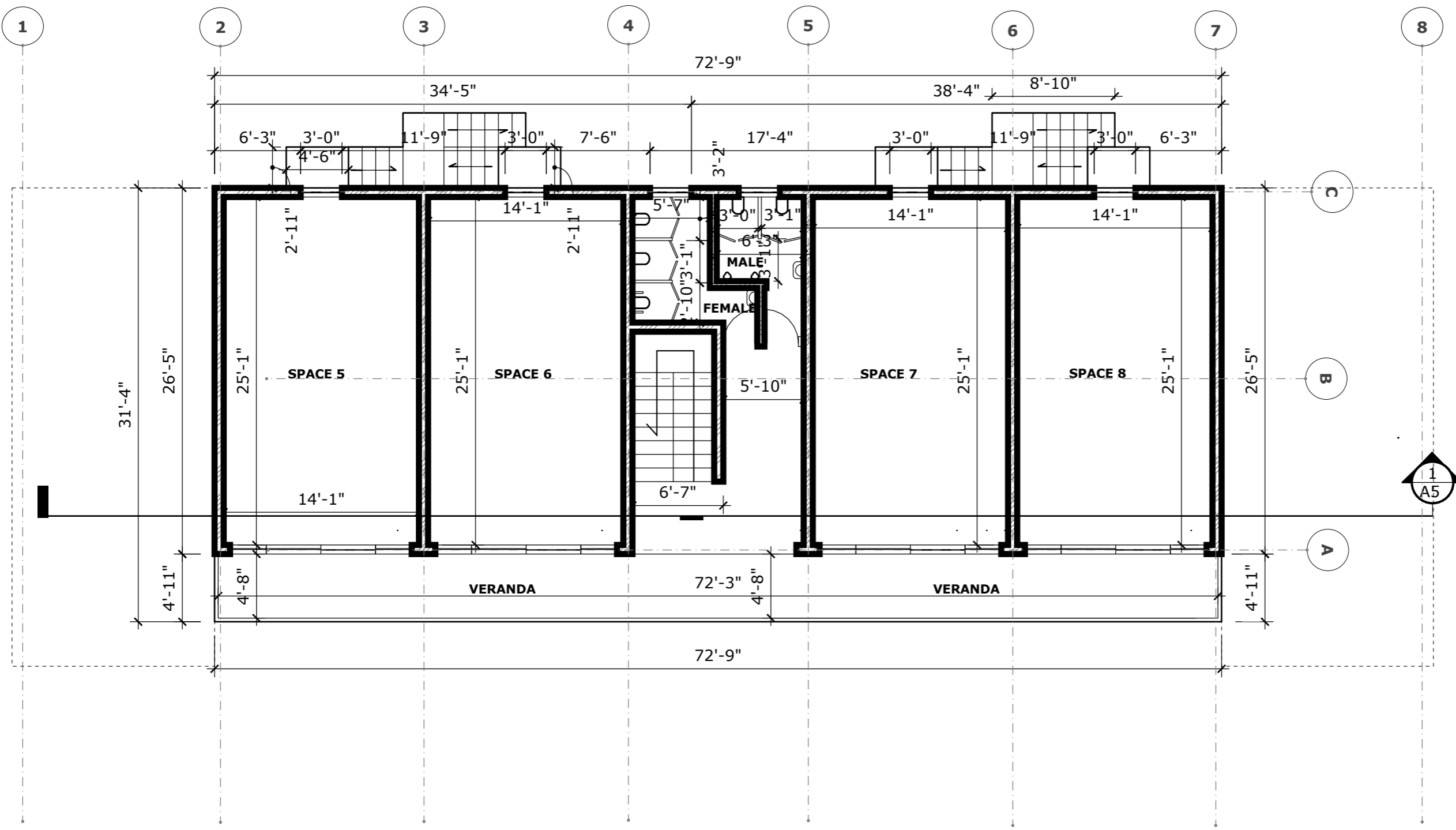
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 Scale: AS SHOWN  
 Sheet  
 Number **A3.2**  
 Project number:

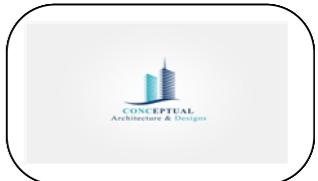
**1** FIRST FLOOR PLAN  
**A3.2** scale 1/8"=1'-0"

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**1** SECOND FLOOR PLAN  
**A3.3** scale 1/8"=1'-0"



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NO.	Description	Date

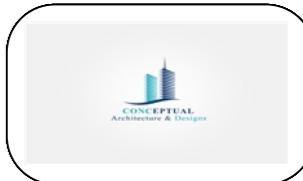
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**THE BIGHT AND THOMAS STUBBS**  
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**SECOND FLOOR PLAN**

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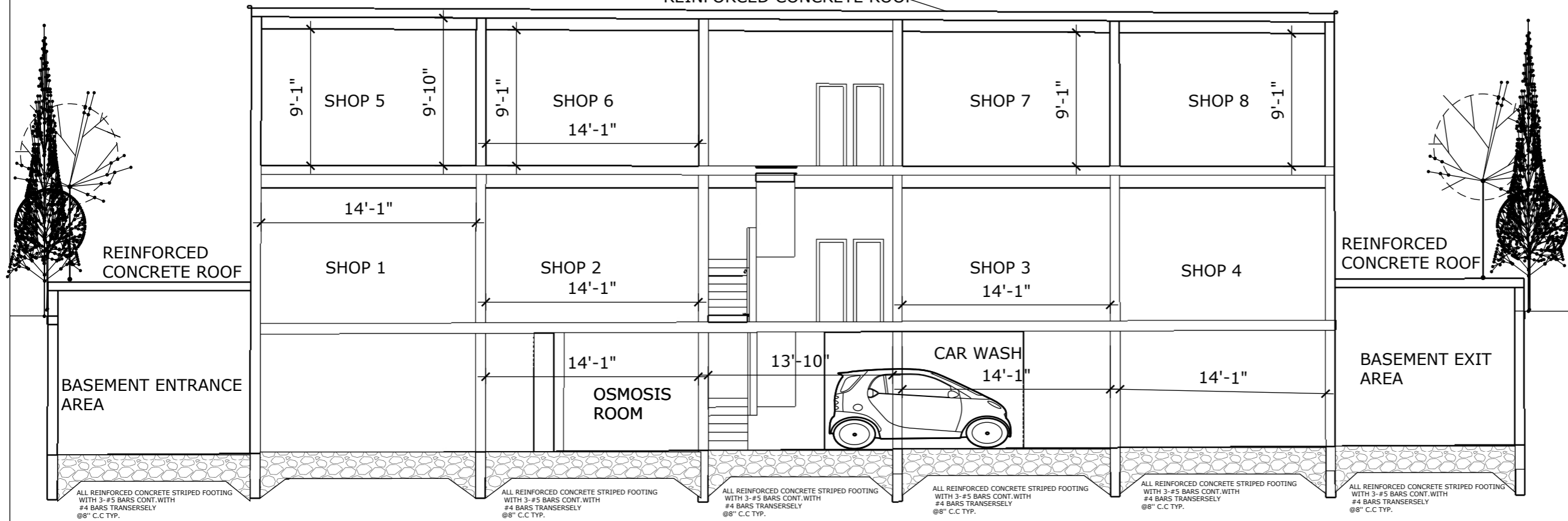
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**EDWIN AND AISHA LAPORTE**  
**THE BIGHT AND THOMAS STUBBS**  
 60810/112  
**SECTION**

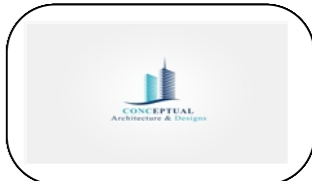
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 Sheet **A4.1**  
 Number  
 Project number:



**1** SECTION  
 A4.1 scale 1/4"=1'-0"

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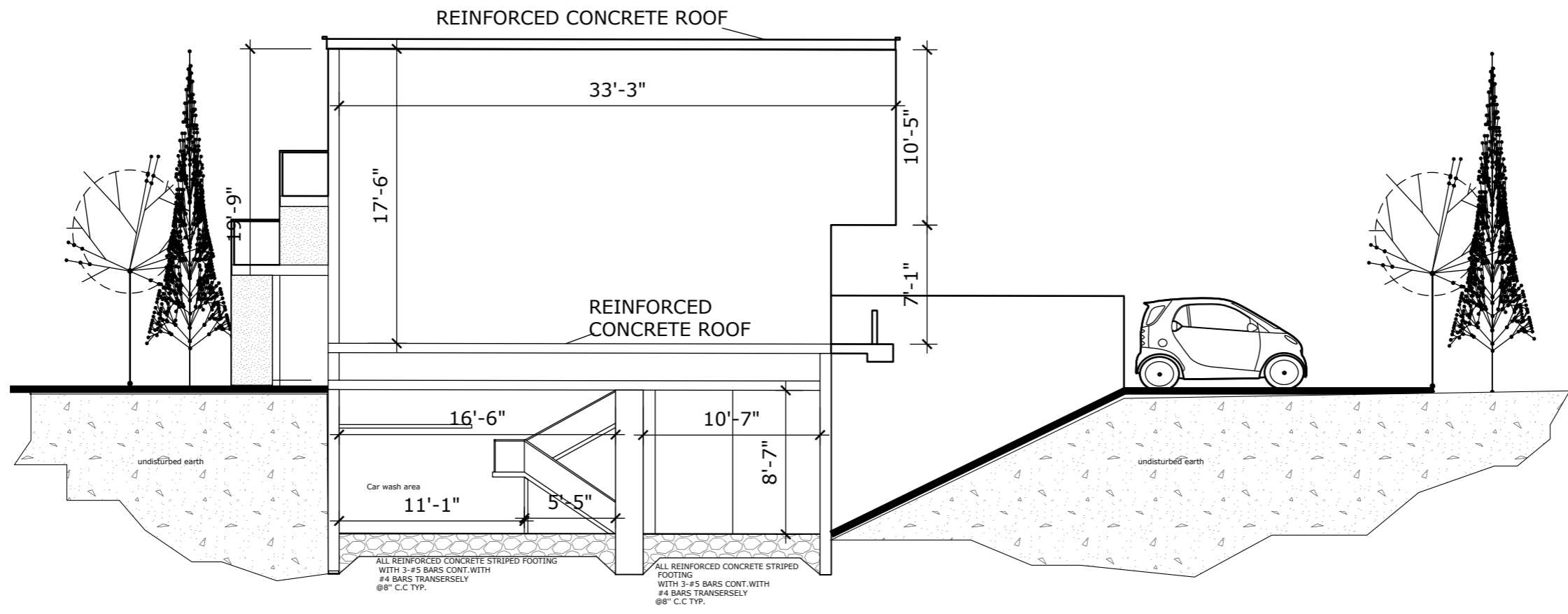
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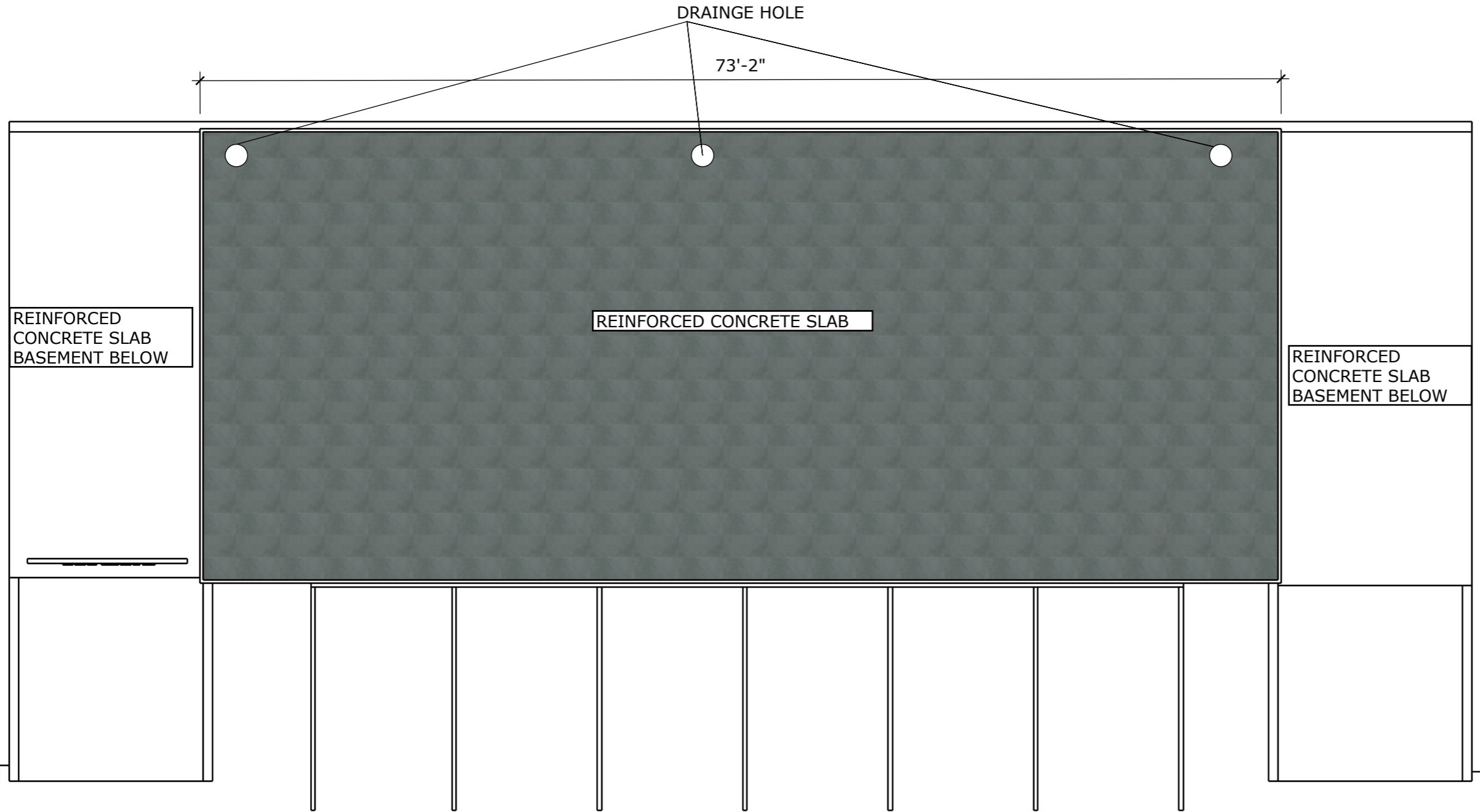
**EDWIN AND AISHA LAPORTE**  
 THE BIGHT AND THOMAS STUBBS  
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**SECTION**

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 Scale: AS SHOWN  
 Sheet **A4.2**  
 Number  
 Project number:



**1** SECTION 2  
**A4.2** scale 1/4"=1'-0"



REINFORCED  
CONCRETE SLAB  
BASEMENT BELOW

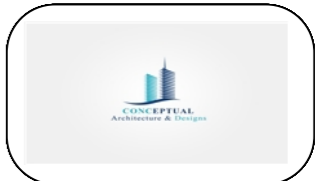
REINFORCED CONCRETE SLAB

REINFORCED  
CONCRETE SLAB  
BASEMENT BELOW

DRAINAGE HOLE

73'-2"

**1** ROOF PLAN  
**A5** scale 1/8"=1'-0"



REVISION	
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**ROOF PLAN**

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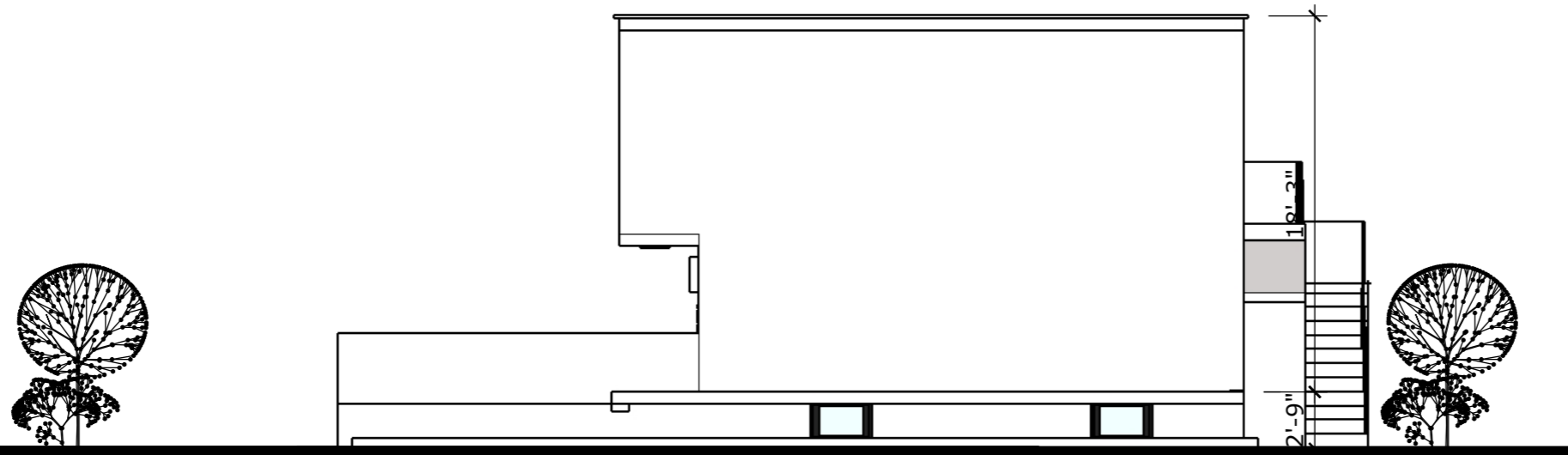
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Sheet  
Number **A5**  
Project number:

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**1** FRONT ELEVATIONS

A6.2 scale 1/8"=1'-0"



**1** RIGHT ELEVATIONS

A6.2 scale 1/8"=1'-0"



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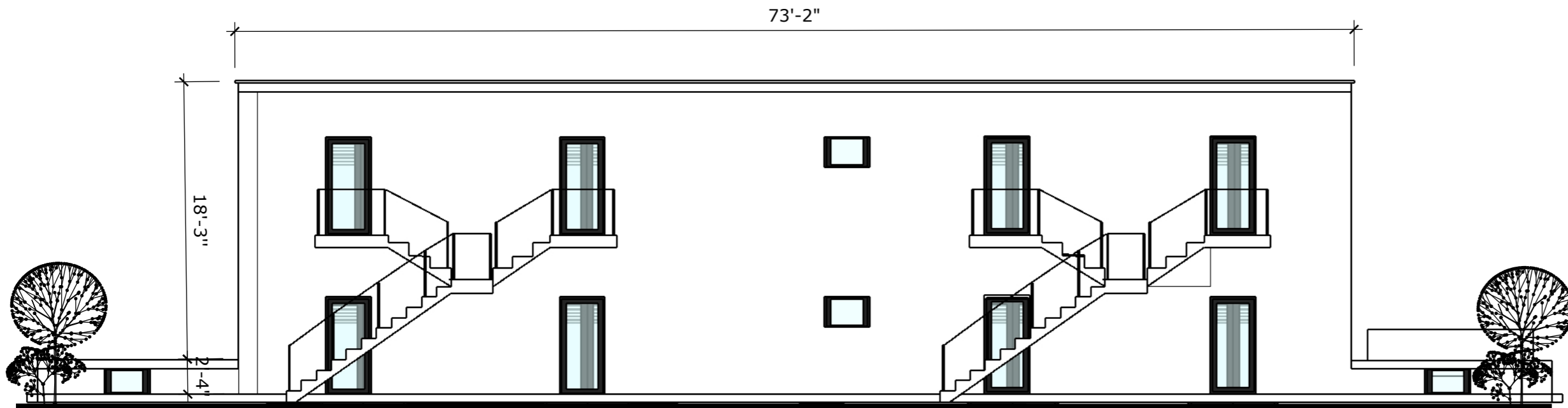
**EDWIN AND LAPORTE**  
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60810/112

**ELEVATIONS**

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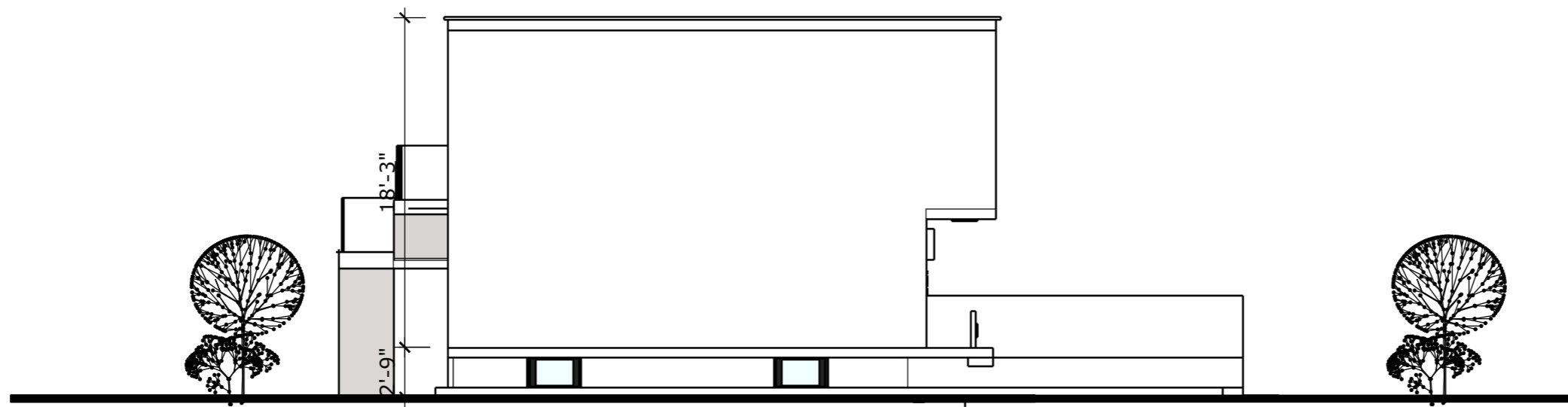
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Number **A6.2**  
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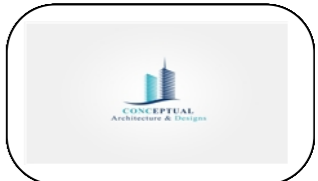
**1** FRONT ELEVATIONS

A6.2 scale 1/8"=1'-0"



**1** RIGHT ELEVATIONS

A6.2 scale 1/8"=1'-0"



REVISION	
Description	Date

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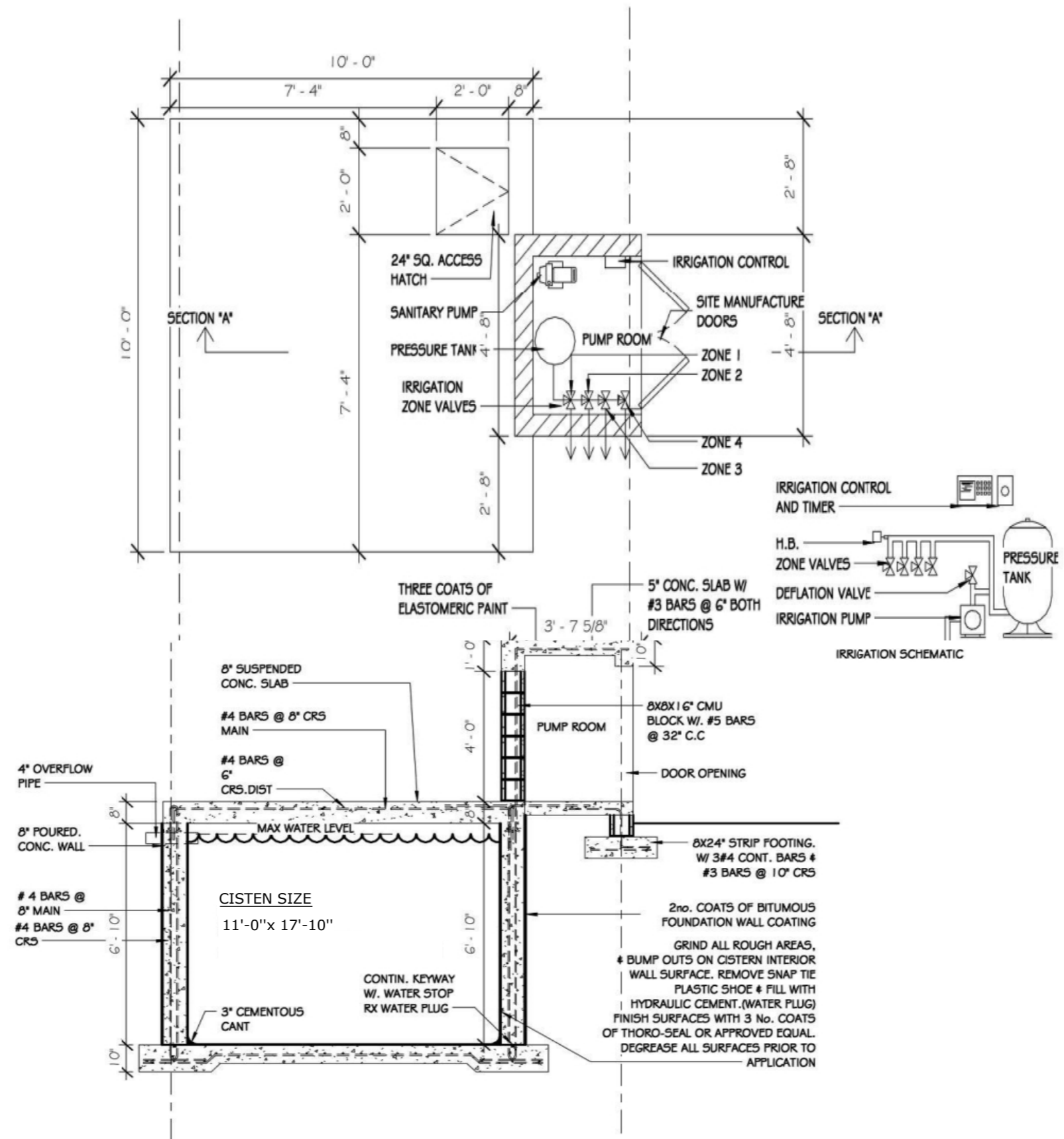
**EDWIN AND LAPORTE**  
THE BIGHT AND THOMAS STUBBS  
60810/112

**ELEVATIONS**

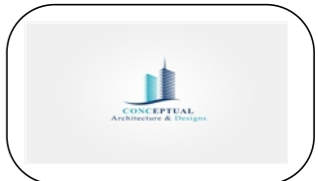
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Number **A6.1**  
Project number:

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1 CISTERN  
3/8" = 1'-0"



REVISION		
NO.	Description	Date

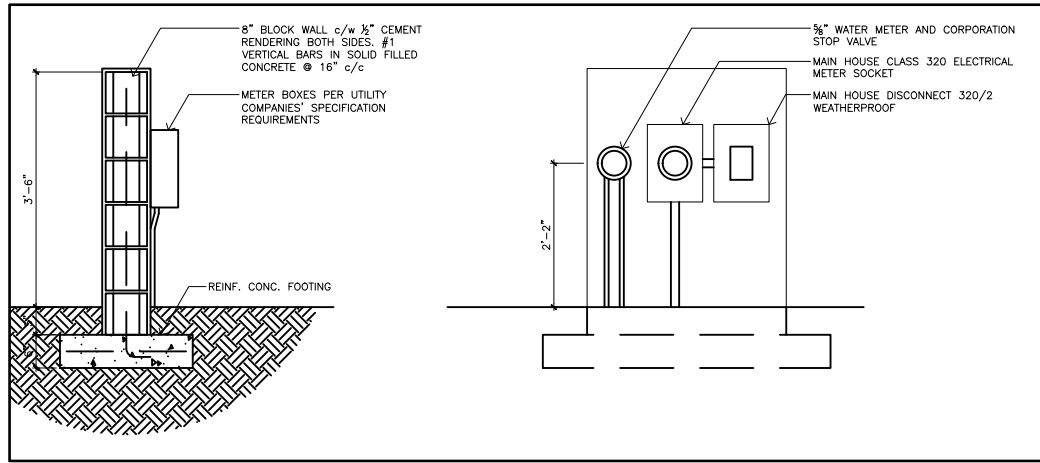
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**EDWIN AND AISHA LAPORTE**  
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**DETAILS**

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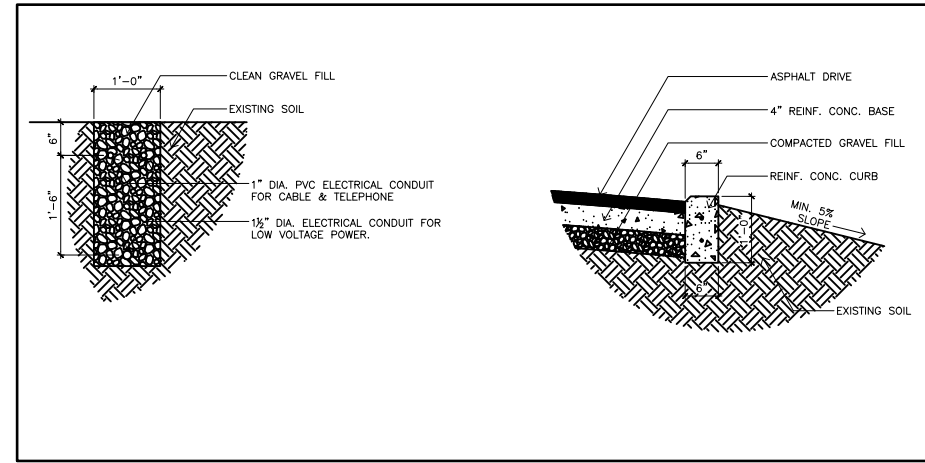
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**2 METER WALL SECTION & ELEVATION**

A1.1 NTS

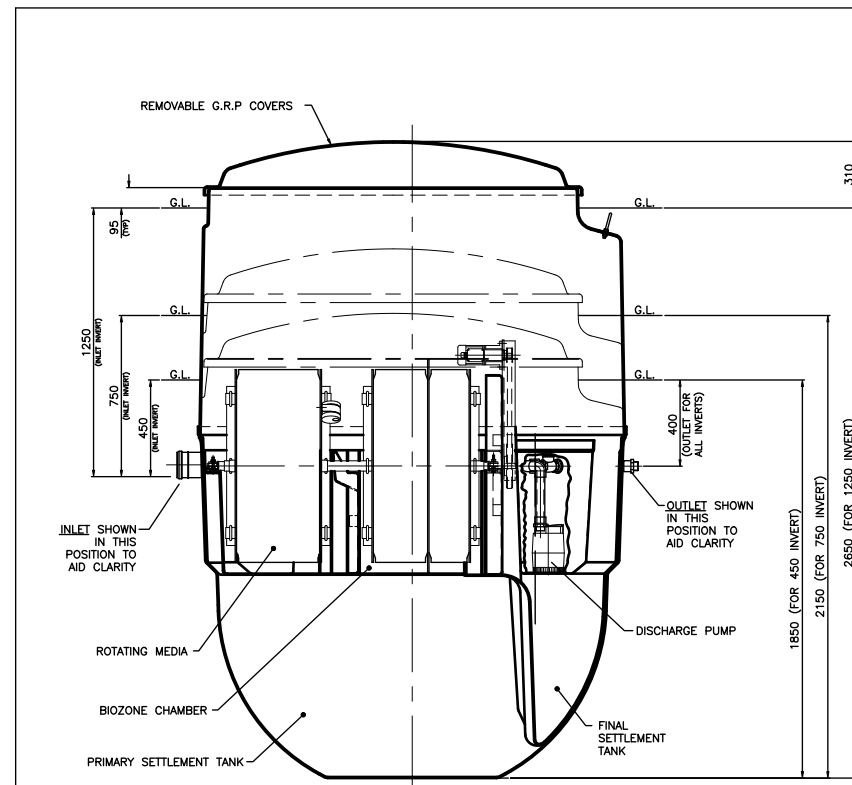


**3 UTILITY TRENCH SECTION**

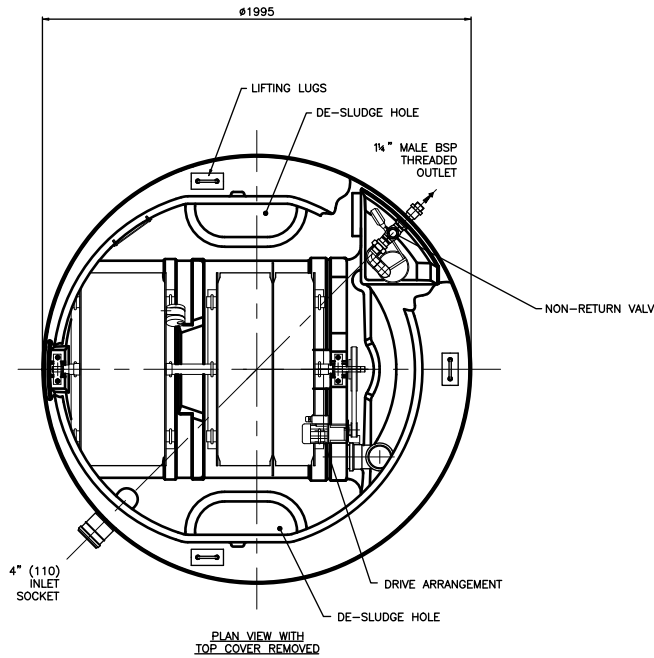
A1.1 NTS

**4 CURB SECTION**

A1.1 NTS



COVER TOP SECTION, BASE & BIOZONE TANK SECTIONED ON CENTRE LINE FOR CLARITY



DRY WEIGHT (INCLUDING PALLET)	Kg	FULL WEIGHT (EXCLUDING PALLET)	Kg
450 INVERT	310	450 INVERT	3290
750 INVERT	325	750 INVERT	3305
1250 INVERT	380	1250 INVERT	3360

NOTES:-

1. BIODISC TANK & COVER ARE MANUFACTURED IN GLASS REINFORCED POLYESTER (G.R.P.) COVER IS FINISHED IN GREEN TO BS 4800 TINT 12:B:25
2. FOR DESLUDGING PROCEDURE SEE MAINTENANCE HANDBOOK.
3. ELECTRICAL SUPPLY:- 240 VOLTS, 2 AMPS, SINGLE PHASE. (THREE PHASE OPTIONAL). CONTROL PANEL SUPPLIED.
4. BIODISC MUST ONLY BE LIFTED BY 3 LUGS PROVIDED.
5. 3 DRAIN INVERTS AVAILABLE. DIMENSIONS ON DRAWING GROUND LEVEL TO COVER 95mm TYP. CAN BE REDUCED BY GROUND FINISH TO APPROX 25mm
6. FOR INSTALLATION, MAINTENANCE & DESLUDGE DETAILS REFER TO PD0093, PD0094 & PD0095

**1 SEWAGE SYSTEM DETAIL**

A1.1 NTS



REVISION		
NO.	Description	Date

Consultant  
Address  
Phone  
Fax  
e-mail  
Consultant  
Address  
Phone  
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EDWIN AND AISHA LAPORTE  
**60810/112**  
**SITE DETAILS**

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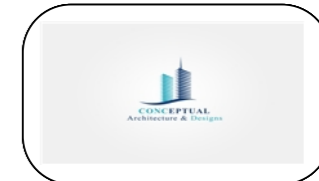
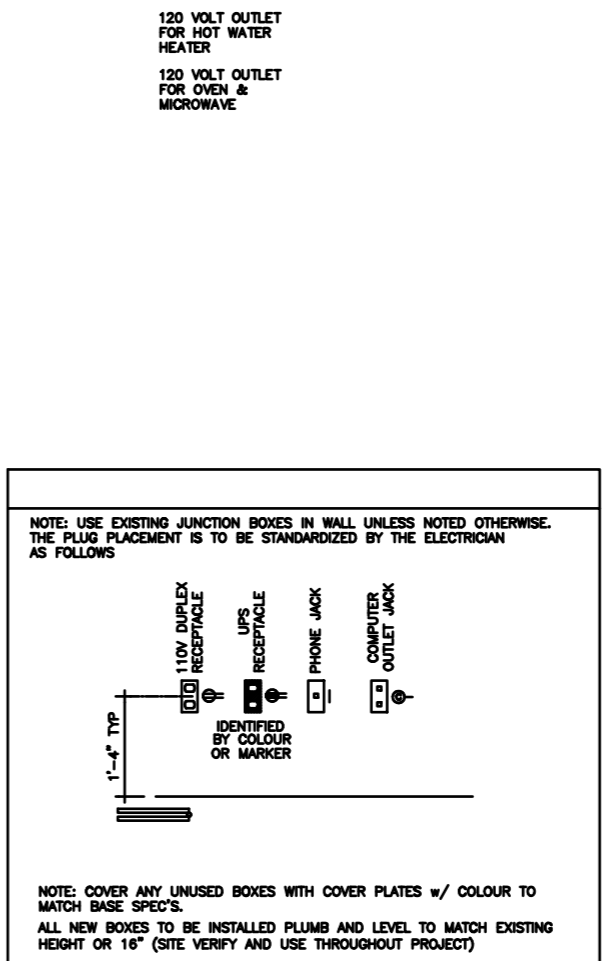


	CEILING MOUNTED LIGHT FIXTURE LOCATION:
	CEILING MOUNTED RECESSED LIGHT FIXTURE LOCATION:
	WALL MOUNTED RECESSED LIGHT FIXTURE LOCATION:
	SPOT LIGHT LOCATION:
	WALL SCONCE LIGHT FIXTURE MOUNTED AT 6'-4" (76") AFF LOCATION:
	WALL MOUNTED SECURITY LIGHT w MOTION DETECTOR & PHOTOCCELL LOCATE SECURITY LIGHT 8" BELOW FASCIA BOARD, 12" BACK FROM CORNER UNLESS NOTED OTHERWISE
	110 VOLT DUPLEX RECEPTACLE - 16" A.F.F.
	110 VOLT DUPLEX RECEPTACLE - 42" A.F.F. ON ATTACHED SKETCHES
	GROUND FAULT CIRCUIT INTERRUPTER USE NEAR SINKS IN KITCHEN/BATH
	110 VOLT DUPLEX RECEPTACLE - 16" A.F.F. WEATHER PROOF
	110 VOLT DUPLEX RECEPTACLE - 16" A.F.F. SPLIT WIRED-ONE TO PLUG, ONE TO LIGHT SWITCH
	110 VOLT DUPLEX RECEPTACLE - 16" A.F.F. DUPLX ON SEPERATE CIRCUITS
	110 VOLT DUPLEX RECEPTACLE - 16" A.F.F. QUAD PLUG CONFIGURATION
	110 VOLT DUPLEX RECEPTACLE SURFACE MOUNTED ON FLOOR
	220 VOLT RECEPTACLE
	COMPUTER OUTLET
	TELEPHONE JACK
	FAX OUTLET
	TELEVISION OUTLET
	PUSH SWITCH (DOOR BELL)
	DOOR BELL @ 96" AFF
	SMOKE DETECTOR / ALARM
	MOTION DETECTOR
	THERMOSTAT
	LIGHT SWITCH @ 54" AFF
	TRIPLE POLE LIGHT SWITCH @ 54" AFF
	FAN SWITCH OR RHEOSTAT @ 54" AFF
	REMOTER CONTROLLED SWITCH @ 54" AFF
	DIMMER SWITCH @ 54" AFF
	A BREAKER PANEL @ 54" TO <-STANDARD POWER
	B BREAKER PANEL @ 54" TO <-UPS
	WIRE IN CEILING OR WALL
	STEREO SYSTEM LOCATION- ROUTE SPEAKER WIRES HERE
	STEREO SPEAKER WIRE BOX
	CEILING MOUNTED RECESSED FAN LOCATION: BATHROOMS
	AIR CONDITIONER SUPPLY UNIT
	AIR CONDITIONER CONDENSER UNIT
	CEILING MOUNTED FAN 52" ~ MIN. RADIUS WITH OR WITHOUT LIGHT AS SPEC'ED
	TRACK LIGHT w/ HALOGEN LAMPS

NOTE: COVER ANY UNUSED BOXES WITH COVER PLATES w/ COLOUR TO MATCH BASE SPEC'S.  
ALL NEW BOXES TO BE INSTALLED PLUMB AND LEVEL TO MATCH EXISTING HEIGHT OR 16" (SITE VERIFY AND USE THROUGHOUT PROJECT)

SWITCH & OUTLET LOCATIONS  
(typical unless noted otherwise on detailed and lighting plans)



REVISION		
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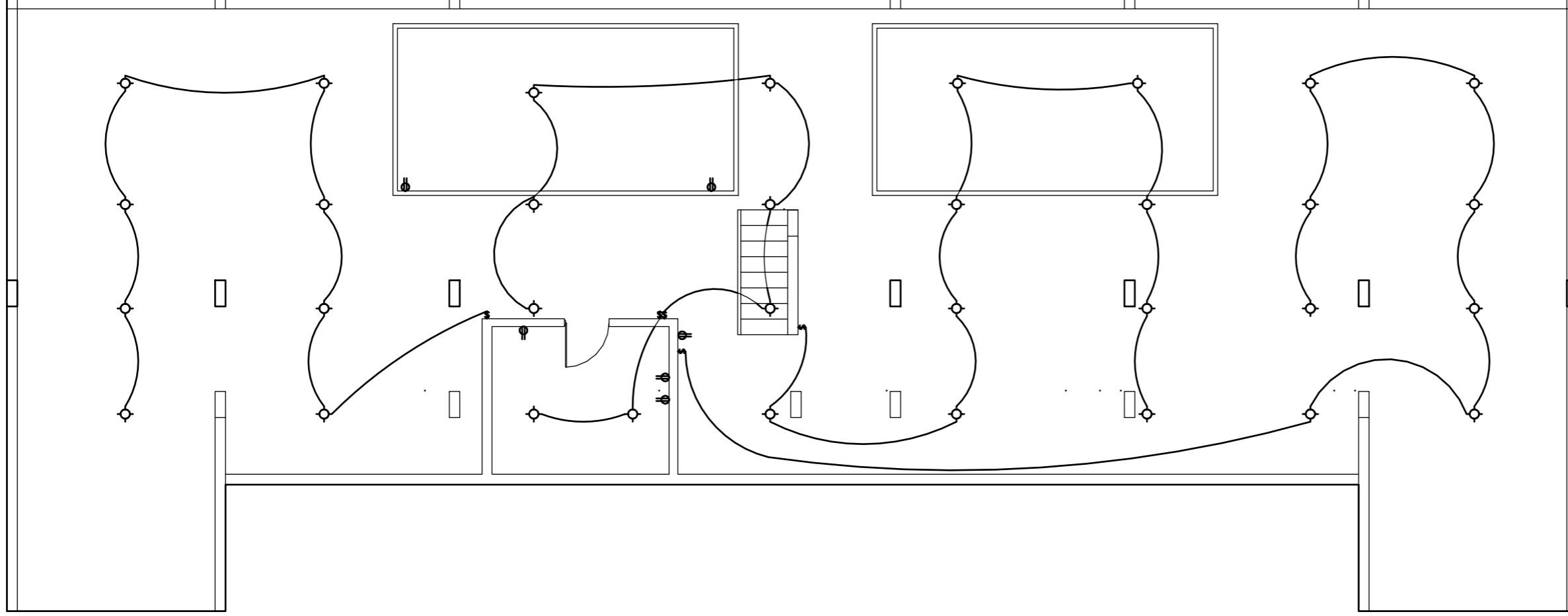
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**EDWIN AND AISHA LAPORTE**  
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**ELECTRICAL LEGEND**

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Project number:

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**1** BASEMENT ELECTRICAL PLAN  
**E1.1** scale 1/8"=1'-0"



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NO.	Description	Date

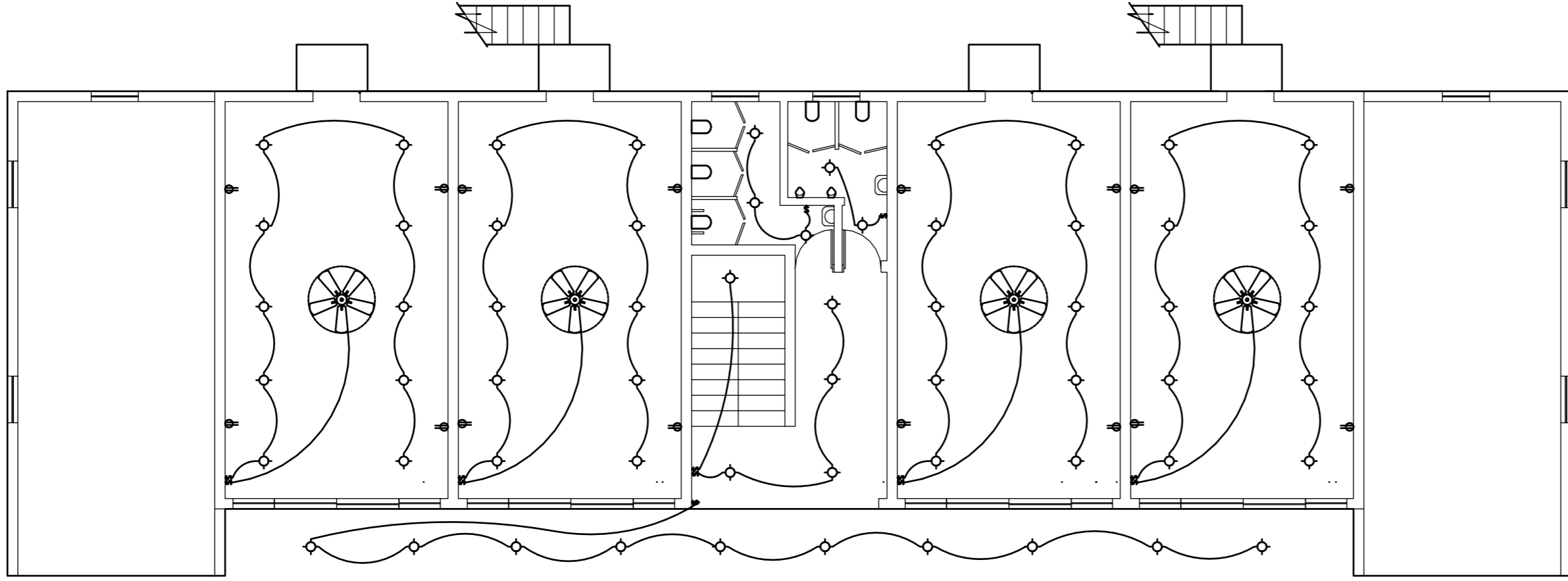
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**THE BIGHT AND THOMAS STUBBS**  
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**ELECTRICAL PLAN**

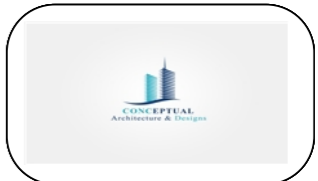
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 Checked by: DAMEKO DEAN  
 Date: March, 2024  
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**1** GROUND FLOOR ELECTRICAL PLAN  
**E1.2** scale 1/8"=1'-0"



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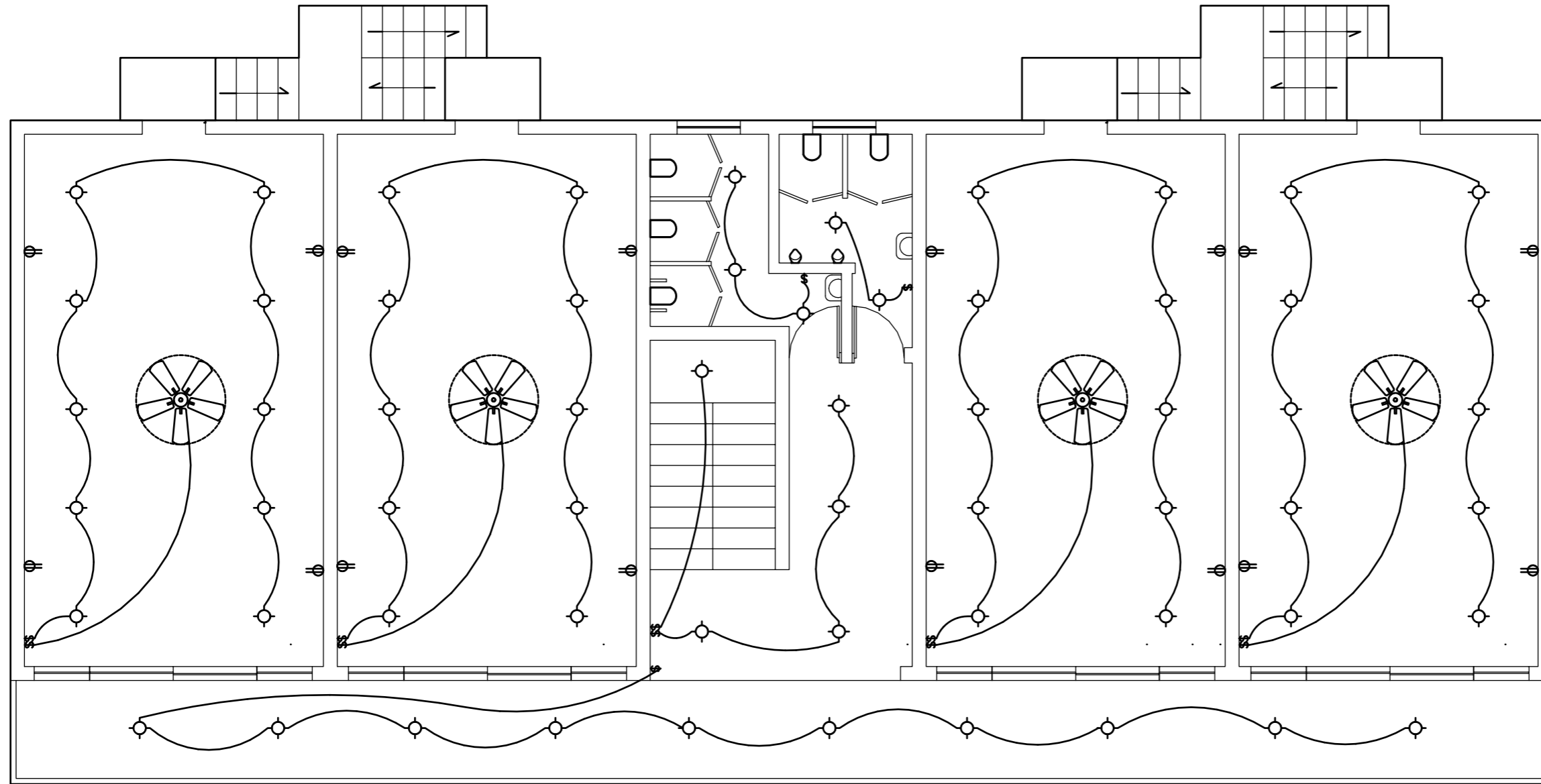
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**1 SECOND FLOOR ELECTRICAL PLAN**

**E1.3** scale 1/8"=1'-0"



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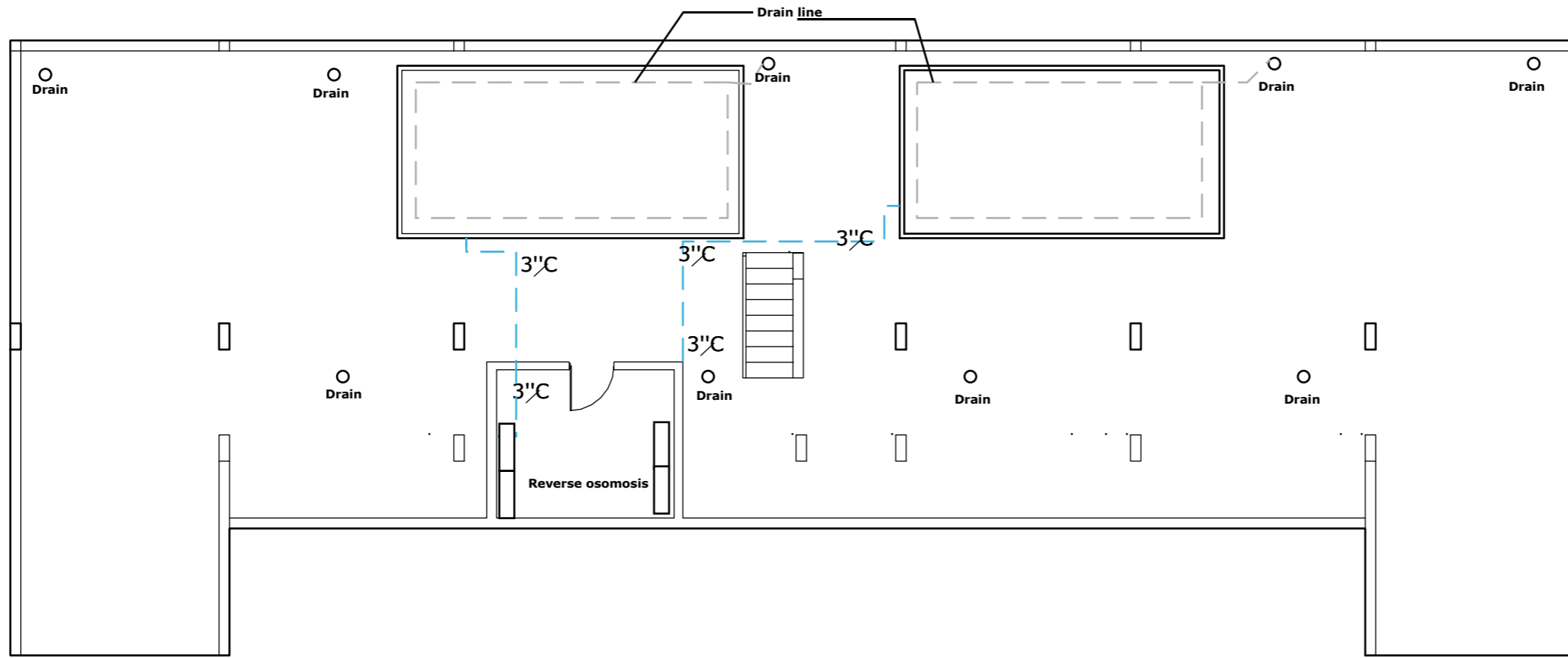
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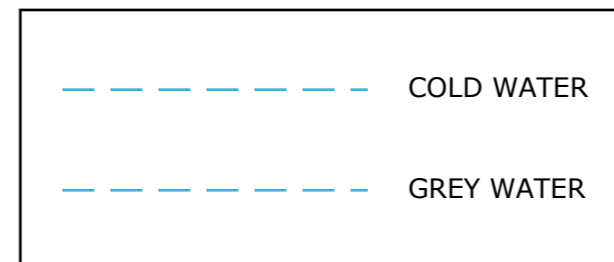
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 Number **E3**  
 Project number:

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**1** BASEMENT PLUMBING LAYOUT

**P1.1** scale 1/8"=1'-0"



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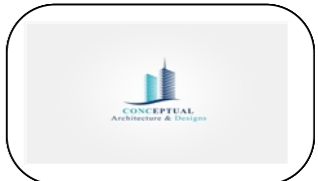
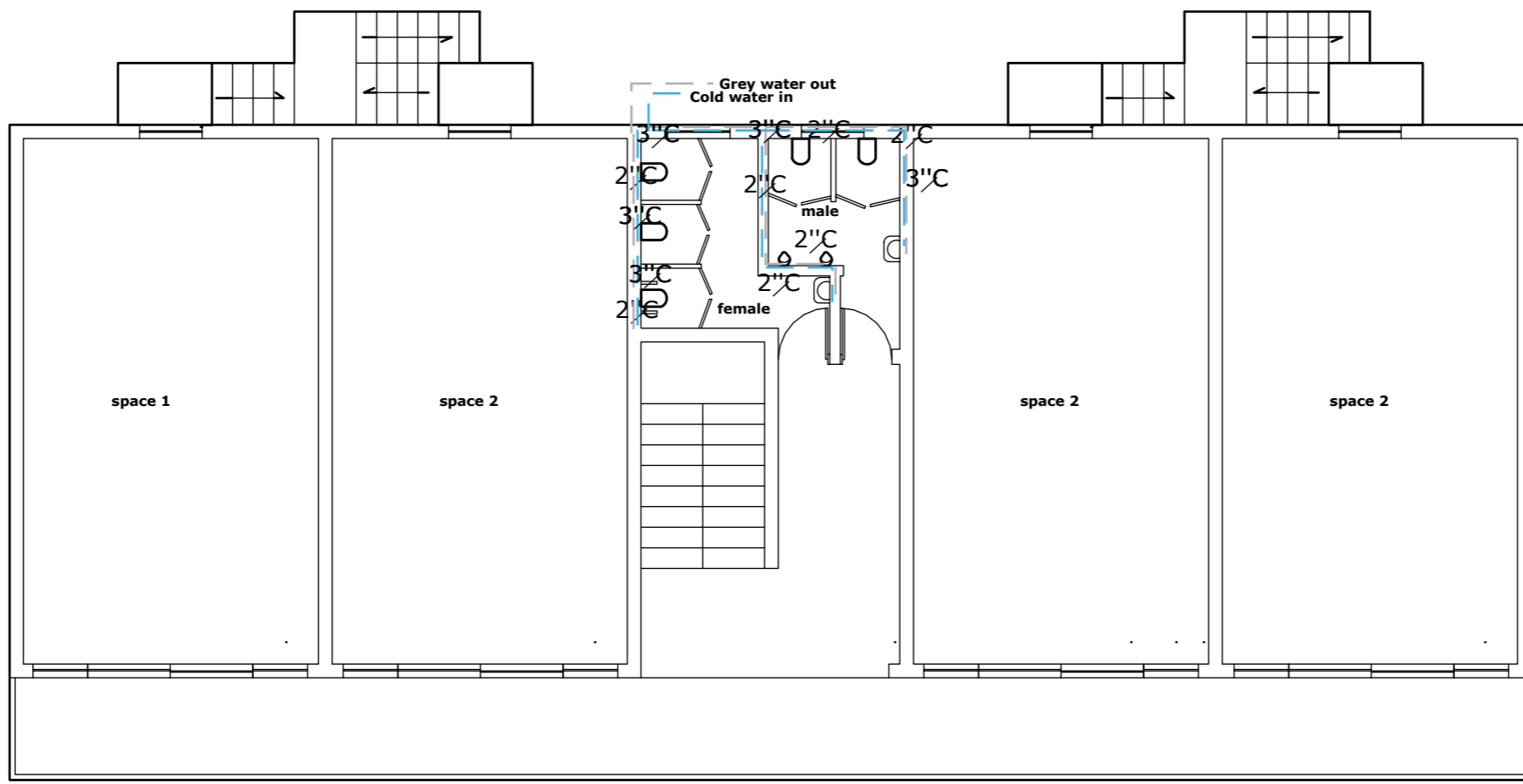
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**1** SECOND FLOOR PLUMBING

**P1.3** scale 1/8"=1'-0"



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